 LASSEN NATIONAL FOREST

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Susanville

## OUTREACH NOTICE

# LASSEN NATIONAL FOREST

**Supervisor’s Office, Susanville, Calif.**

**Almanor Ranger District, Chester, Calif.**

**Eagle Lake Ranger District, Susanville, Calif.**

**Hat Creek Ranger District – Fall River Mills, Calif.**

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The Lassen National Forest is currently seeking candidates for multiple, permanent, fulltime positions across the forest.

Interested candidates are encouraged to complete and email the attached voluntary Outreach Interest Form and return it, with your resume, to the contact in the right-hand column in the following tables of the respective position in which you are interested by close of business **March 14, 2022.**

**Supervisor’s Office**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position Title** | **Series and Grade** | **Locations** | **Contact** |
| Forest Recreation Program Manager | GS-0401-11/12 | Susanville, CA | Shantae Guy [Shantae.guy@usda.gov](mailto:Shantae.guy@usda.gov) |
| Forest Partnership Coordinator | GS-0301-9/11 | Susanville, CA | Debra Bumpus [debra.bumpus@usda.gov](mailto:debra.bumpus@usda.gov) |
| Administrative Officer | GS-0301-9/11 | Susanville, CA | Debra Bumpus [debra.bumpus@usda.gov](mailto:debra.bumpus@usda.gov) |
| Botanist | GS-0430-5/7/9 | Susanville, CA | Jessicca McMullen [jessicca.mcmullen@usda.gov](mailto:jessicca.mcmullen@usda.gov) |
| Forest Fisheries | GS-0482-9/11 | Susanville, CA | Jessicca McMullen [Jessicca.mcmullen@usda.gov](mailto:Jessicca.mcmullen@usda.gov) |
| Forest Timber Management Officer | GS-0460-11/12 | Susanville, CA | Jessicca McMullen [Jessicca.mcmullen@usda.gov](mailto:Jessicca.mcmullen@usda.gov) |
| Civil Engineer | GS-0810-5/7/9 | Susanville, CA | Shantae Guy [Shantae.guy@usda.gov](mailto:Shantae.guy@usda.gov) |
| (3) Civil Engineer Tech | GS-0802-7/8/9 | Fall River Mills, Chester and Susanville, CA | Shantae Guy  [Shantae.guy@usda.gov](mailto:Shantae.guy@usda.gov) |

**Hat Creek Ranger District**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position Title** | **Series and Grade** | **Locations** | **Contact** |
| Timber Sale Prep (Contracts and Appraisals) | GS-0462-8/9 | Fall River Mills, CA | Robin Wall  [Robin.k.wall@usda.gov](mailto:Robin.k.wall@usda.gov) |

**Almanor Ranger District**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position Title** | **Series and Grade** | **Locations** | **Contact** |
| NEPA Planner | GS-0401-7/9 | Chester, CA | Russell Nickerson [Russell.nickerson@usda.gov](mailto:Russell.nickerson@usda.gov) |

**Eagle Lake Ranger District**

|  |  |  |  |
| --- | --- | --- | --- |
| **Position Title** | **Series and Grade** | **Locations** | **Contact** |
| District Timber Management Officer | GS-0460-9/11 | Susanville, CA | Carol Thornton [carol.thornton@usda.gov](mailto:carol.thornton@usda.gov) |
| NEPA Planner | GS-0401-9/11 | Susanville, CA | Carol Thornton [carol.thornton@usda.gov](mailto:carol.thornton@usda.gov) |

**About the Lassen NF:**

The Lassen is a total of 1.2 million acres or 1,875 square miles.

It lies within seven counties: Lassen, Shasta, Tehama, Butte, Plumas, Siskiyou, and Modoc of Northern California, at the Crossroads, heart of one of the most fascinating areas of California. Here the granite of the Sierra Nevada, the lava of the Cascades and the Modoc Plateau, and the sagebrush of the Great Basin meet and blend. It is an area of great variety, greeting visitors and residents alike with a wide array of recreational opportunities and adventures. Fishing, hunting, camping, hiking, bicycling, boating, snowmobiling, cross-country skiing, and just exploring and learning about nature are among the many popular pastimes. Management includes timber for homes, forage for livestock, alternative energy, water, minerals, and many other natural resources.

**About Susanville:**

Susanville is a small (17,000 residents) but full service community on Highway 36 in northern California. The largest community in north-eastern California, it offers a hospital, a number of independent school districts, churches representing most denominations, a local community college, and a strong sense of community. The city of Reno, Nevada is 80 miles to the south, and both Chico and Redding, sizeable central valley communities, are within two hour drive.

Real estate values vary greatly, with prices for a single family house currently ranging from $175,000 - $300,000 plus. Rentals are available and range from approximately $500.00 plus per month.

Because of its unique intermountain location there are four distinct seasons and a wide diversity of ecosystems. Summer temperatures range from highs of mid-90s during the day, and cool to the comfortable mid-50s at night. Winter temperatures range from 15-25 in the early mornings to mid-40s during the day. The average rainfall is 17 inches, with an average snowfall of 14 inches. The topographic diversity leads to vegetative types that range from mixed conifer to eastside ponderosa and Jeffrey pine types. Eagle Lake is the second largest natural lake in CA and is framed by pine and sage and is famed for its trophy Eagle Lake trout.

For additional information regarding the Lassen National Forest go to:

<http://www.fs.fed.us/r5/lassen/about/>

For additional information regarding the Susanville go to:

<http://www.co.lassen.ca.us/>

<http://www.cityofsusanville.org/>

Almanor Ranger District, Chester, Calif.

The Almanor Ranger District office is located in Chester, less than one mile from the shores of Lake Almanor and approximately 70 and 90 miles from the cities of Chico and Redding, respectively. The district includes the Ishi and Caribou Wilderness areas along with a large portion of the Lassen National Scenic Byway. With 52 miles of shoreline and views of nearby Mount Lassen, Lake Almanor has been a popular summer hiking, hunting, fishing, and boating destination for decades. In the winter, the district offers several areas for snowmobiling as well as cross-country and downhill skiing. Chester, a picturesque mountain community with a year-round population of 2,000-plus, derives a significant portion of its economy from the tourist trade. The town features shops and restaurants that cater to both residents and visitors as well as inns, hotels, campgrounds, and rental homes. The area is also a launching point to the many additional recreational opportunities available not only on Lassen National Forest, but also Plumas National Forest and the Lassen Volcanic National Park.

**For more information about the area, visit:**

[Lake Almanor Chamber of Commerce](http://www.lakealmanorarea.com/)

[Sperling’s Best Places – Chester, Calif](http://www.bestplaces.net/climate/city/california/chester).

Eagle Lake Ranger District, Susanville, Calif.

Surrounded by trees yet right off State Highway 36, the Eagle Lake District office is 14 miles from Eagle Lake and just four miles from downtown Susanville. The area offers many opportunities for hunting and fishing, as well as numerous trails for hiking, cycling, and horseback riding. With a population of 17,000, Susanville is the seat of Lassen County and the largest community in northeastern California. Susanville offers a hospital, a local community college, several independent school districts, churches representing most denominations, and a strong sense of community. The city of Reno, Nevada is 80 miles to the south, and the cities of Chico and Redding, California are about 100 miles to the west. At just over 4,000 feet above sea level, Susanville is surrounded by mountains and enjoys four seasons including cold winters and warm, dry summers. The community offers easy access to the lakes and mountains, as well as the numerous recreational opportunities available at the Lassen and Plumas National Forests and the Lassen Volcanic National Park.

**For more information about the area, visit:**

[Lassen County Chamber of Commerce](http://lassencountychamber.com)

[City of Susanville, Calif.](http://www.cityofsusanville.org)

[Sperling’s Best Places – Susanville, Calif.](http://www.bestplaces.net/climate/city/california/susanville)

Hat Creek Ranger District, Fall River, Calif.

Hat Creek is renowned for its trophy trout fishing, dramatic mountain vistas, scenic hiking trails, and Subway Cave – a half-mile underground tube formed by volcanic activity. The Hat Creek Ranger District office, the main point of access to this beautiful and remote region, is 14 miles from the community of Burney (population 3,000) and 70 miles from the City of Redding. Parts of the film “Stand by Me” were filmed in the area. Hat Creek is also close to many recreational opportunities available not only on Lassen National Forest, but also Modoc and Shasta-Trinity National Forests and the Lassen Volcanic National Park.

**For more information about the area, visit:**

[Burney Chamber of Commerce](http://www.burneychamber.com/)

[Sperling’s Best Places – Fall River Mills, Calif.](http://www.bestplaces.net/climate/city/california/fall_river_mills)

[Sperling’s Best Places – Burney, Calif.](http://www.bestplaces.net/climate/city/california/burney)

**For more information visit us at:**

<https://www.fs.usda.gov/lassen/> - “like” us on Facebook at <https://www.facebook.com/LassenNF/>

or “follow” us on Twitter at [https://twitter.com/lassennf?lang=en](https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Ftwitter.com%2Flassennf%3Flang%3Den&data=04%7C01%7C%7C9df22be8e004476f413d08d8fb75a079%7Ced5b36e701ee4ebc867ee03cfa0d4697%7C0%7C0%7C637535829901290514%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C1000&sdata=9ahpSQdTPxaDkjpynQ%2BBjWKRRR1IvS%2BTJiLRY0FgGX0%3D&reserved=0)

**Non-discrimination Statement**

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*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information is available in languages other than English.*

*To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at* [*http://www.ascr.usda.gov/complaint\_filing\_cust.html*](http://www.ascr.usda.gov/complaint_filing_cust.html) *and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email:* [*program.intake@usda.gov*](mailto:program.intake@usda.gov) *.*

*USDA is an equal opportunity provider, employer, and lender.*



OUTREACH RESPONSE FORM

**Lassen National Forest  
Forest Wide Permanent, Full-Time**

**Please submit outreach response by COB March 14, 2022**

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NAME:

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LOCATIONS OF INTEREST   
AND POSITIONS YOU   
QUALIFY FOR:

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E-MAIL ADDRESS:

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MAILING ADDRESS:

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TELEPHNE NUMBER:

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|  | {USFS |  | {BLM |  | {OTHER |

AGENCY EMPLOYED WITH:

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| --- | --- | --- | --- | --- | --- |
|  | {PERMANENT |  | {TEMPORARY |  | {TERM |

TYPE OF APPOINTMENT:

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|  | {VRA |  | {PWD |  | {OTHER |

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|  | {REGION |  | {FOREST |

CURRENT:

|  |  |
| --- | --- |
|  | {DISTRICT |

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| --- | --- | --- | --- |
|  | {SERIES |  | {GRADE |

CURRENT:

|  |  |
| --- | --- |
|  | {POSITION TITLE |

CURRENT:

IF NOT A CURRENT PERMANENT (CAREER OR CAREER CONDITIONAL) EMPLOYEE

ARE YOU ELIGIBLE TO BE HIRED UNDER ANY OF THE FOLLOWING SPECIAL AUTHORITIES:

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PERSON WITH DISABILITIES

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VETERANS RECRUITMENT ACT (VRA)

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DISABLED VETERANS W/30% COMPENSABLE DISABILITY

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VETERANS EMPLOYMENT OPPORTUNITIES ACT OF 1998

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FORMER PEACE CORPS VOLUNTEER

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| --- |
|  |

OTHER

Thank you for your interest in our vacancy!